1. **Fazilat Khatun e Jannat ki –**

Halake ye Hadees zayeef hai, ye Hadees ki kitaab me nahi seerat ki kitaab me hai, Nujratul Majalis, Abdul Rahman Safuri رحمة الله عليه ne isko likha hai

Hazrate Ayesha puchti hain Fatema se, ke beti ye batao tum afzal ho ya mai afzal hun, Khatune Jannat ne kaha, ke mai afzal hun isliye ke mai tamaam jannati aurton ki sardar hun, beit Fatema, mai apse zyada afzal hun, kaise, Rasulallah ﷺ ne farmaya, har jannati aurat apne jannati shohar ke saath jannat me rahegi, mai Rasulallah ﷺ ke saath rahungi aur tum Ali ke saath, raawi kehte hain ke Fatema ka chehra utar gaya, ghumgheen ho gayin, tabhi Ummul Momeneen Hazrate Ayesha ne uthkar dil juhi ki, Fatema ke balon par bosa diya, farmaya, Fatema ghumzadah na ho, maine to yunhi keh diya tha, tumhari to azmat aur shaan me wo maqaam hai, ke kaash mai Ayesha na hoti, tumahre sirk ka ek baal hoti

2. **Nuzhatulm Majalis, Vol 2, Pg 669**

Hazrate Khadijatul Qubra رضی الله تعالیٰ عنہا farmati hain ke mere shikam me jab Khatun e Jannat Fatema tuz Zehra رضی الله تعالیٰ عنہا mere shikam me ayin, to jab mai saans leti thi to mere saans se khushbu aya karti thi, andhere me mere shikam se noor zahir hota jisse pure gahr me roshni ho jati, jab ghar me koi nahi hota to Fatema shikam me mujhse guftagu kiya karti

Jab Fatema ke tulood ka wakht aya to dayin ko bulaya maine, pr koi nahi ayin ye kehkar ke tumne Mohammad ka deen qabul kar rakha hai aur hamare budho ko bura kehti ho, to Allah ne Amma Hauwwa, Hazrat Maryam, Hazrat Asiya, Hazrat Qulsoom (Hazrat Musa ki bahen) رضي الله تعالیٰ عنهم ko jannat se apki dai banakar bheja, phir Fatema ki wiladat hui, ap paida huin Elaan e Nabuwat ke pehle saal me

3. **Fatema ke arabi zubaan me maaney hote hain 'jahannam se azaad karne wali'**

Khud isey Rasulallah ﷺ ne farmaya hai, logo, maine apni beti ka naam Fatema isliye rakha, Allah Tala ne ise chahne walon ko jahananam se azad farma diya hai

- **Kanzul ummal me Husamuddin Hindi Vol 2 Pg 219 par nakal kiya**
- **As Sawarikhul Moharrika me Pg 151**

4. **Rasulallah ﷺ ne khud Fatema ka laqab 'Zehra'rakha matlab Jannat ki Qali, bachpana apka muqaddas, ap ghusse ke alam me dua e halaqat karna chahti par Rasulallah ﷺ apko rok dete ke mai Nabi banakar bheja gaya hun, Tableegh me apke saath madagaar rahin**

5. **Hadees: Rasulallah ﷺ ne Hadees me farmaya, ke meri maa Hauwwa salamun alaiha ko jo husn diya tha, Allah ne jab husn ko paida kiya uske 100 hisse kiye, 99 hisse meri maa Hauwwa ko de diya aur 1 hisse ko puri qayenat ki aurto me taqseem kar diya. Adam علیہ السلام ko jannat me dil khyal ata hai ke Allah ne meri biwi ko kya khub husn diya hai, ke tabhi Jibreel علیہ السلام hazil hue aur apko le gaye Jannat ke us goshey me jo ab tak apse poshida rakha gaya tha, apne dekha ke ek haseen jora jhula jhul raha hai, apne pucha ye haseen kaun hai jo meri biwi se zyada haseen khubsurat aur jameel hai, farmaya ke ye apki hi aulad me se**

6. **Apki umr 9 saala ki hai, apki walida sakht aleel hoti hain aur ye 'marzul moat' ka wakht hai, apko bulaya aur farmaya ke meri khwaish hai aur Rasulallah ﷺ tumhare kisi baat ko mana nahi karte hain, mai apnu khwaish ko tumhare waseele se Nabi ki bargah me arz karna chahti hun (Arodatus Shohadah, Hazrate Shah Abdul Haque Mohaddis Dehliv رحمۃ اللہ علیہ, Pg 54) ke mere kafan wo chadar ho ke jis par Rasulallah ﷺ par wahi ati thi aur ap wo chadar oar liya karte the**

   Fatema رضی اللہ تعالیٰ عنہا ap ﷺ se arz karti hain, ap ﷺ ke ankhon me aansoo aa gaye, chadar lekar aate hain usme khuch paiwan lage hue hain, Khadija ap mujhse kehti to kya mai mama karta, ye lo chadar, ke tabhi Jibreel علیہ السلام hazir hote hain, Allah farmata hai ke Khadija ne ai mehbub deen ki tableegh me apna saar maal Allah ki raah me de diya, Khadija ka kafan hamare zimme hai, usi kafam me apki tadfeen hui

7. **Apki umr 15 saal ki hui, Hazrat Ali ne khamosh rehkar apki sahabzadi Fatema se nikaah karne ki khwaish zahir farmayi, Rasulallah ﷺ Fatema ke paas gaye, Ali ke rishte ki baati batayi to ap Sharma ke chali gayin, ab wapas Sarkar Ali se puchte hain ke mehar me tum kya tai karte ho, to Ali ne kaha 400 mishkaal mutayan karta hun, Nabi akar Fatema ko batate hain , arz karti hain ke mehar to kam hai, mai apke chach zaat bhai ki haisiyay aur azmat ko acche tariqe se janti hun par mai bhi to apki**

beti hun, mera maher to dusri aurto se khuch hat kar aur buland hona chahiye, pucha to tum batao, ke kya maher hona chahiye

Fatema ne arz kiya, ke Allah ke Nabi apne hi farmaya, ke Allah ne mujhe hukm diya ke mai Fatema ka nikaah Ali se kar dun, to mera mehar bhi Allah muttayan karega, mai apne mehar ka mutalba Rabbey Qayenat se karti hun, farmaya, beti ab ye tere aur tere rab de darmiyan ka mamla hai, Mohammad isme se hat jayenge

Jibreel علیہ السلام aate hain, ek kagaz pe tehreer likhi hui hai, arz karte hain, Ya Rasulallah, Rabbey Qayenat ne mujhe bheja, parwa digar ne Fatema ka maher 70000 jahannamiyo ki azaadi muttayan karta hai. Huzur ﷺ ne Ali ko bulaya, zahiran mehar 400 mishkaal aur batenan mehar mere gunehgar ummatiyo ki maghfirat

8. Nikaah ke wakht Jibreel علیہ السلام aate hain, kehte hain,Ya Rasulallah, zameen par Ali ke nikaah ka qudba ap parenge, parwar digar ne asmaano me Ali ka nikaah para diya hai, aur usme 40000 muqarrib farishte mojud the

   Najratul Majalis – puri jannat ko sajaya gaya, qudba Janabe Adam علیہ السلام ne paraya, mai gawaah banaya gaya mera bhia Mikael bhi gawah tha aur wakeel khud parwar digar e alam tha

9. Rasulallah ﷺ ne jo jahez apni sahebzadi ko diya, Hazrate Ayesha رضی اللہ تعالیٰ عنہا ko Huzur ﷺ ne jahez taiyar karne ki zimmedari di, jahez me ek chadar, ek bistar sada kapro ka bana hua, khajur ke patto ki bani hui chatayi, ek chakki thi aata peesne ki, mitti ke do gharey paani peeney ke, 4 mitti ke glass, tambe ka ek loata, 1 jora kapra, chaandi ke 2 baazuband, 4 takiye jisme khajur ke patto ko bareek pees akr bhar diya gaya tha, aur chamro par likhi hui quran ki chan surten

10. Shaadi ke pehli raat hai Khatun e Jannat ki, darwaze par ek khatun aati hai aur apni bacchi ke liye khuch kapre mangti hai, apne pehle khuch purane kapre dena chahe foran hi ap wapas muri aur dulhan ka naya joara utara purana zebetan kiya aur wo dulhan ka naya joara apne us khatun ko de diya

11. **Shaadi ki dusre din subah Rasulallah ﷺ apni beti ko lene aate hain, Ali se ijazat mangi, Khatune Jannat apne ghar ayin, Nabi ﷺ ne unse pucha ke ai Fatema tumne Ali ko kaisa paya, arz kiya, abba jaan kisse apne mera nikaah kar diya, bare ajeeb shaks hain, kaha kya hua beti, kaha ke abba jaan, jab mai apne shohar ke kamre me dakhil hui to dekha ke zameen shaadi ki mubarakbaad paish kar rahi hai aur Ali adhi raat tak zameen se guftagu karte rahe, mujhe khoaf taari hua ke ye kaisa insan hai jisse zameen guftagu kar rahi hai, Nabi muskurate hain,beti tu bhi Ali se fazilat me kam nahi, Ali se zameen guftagu kar rahi thi aur tu apne kaano se sun rahi thi**

12. **Hazrat Ali رضی اللہ تعالیٰ عنہ ka walima – Saad ibn Waqas رضی اللہ تعالیٰ عنہ ne ek dumba diya, sahabi apne apne gharo me se khajur lakar ikhatta karte hain, gosh bhunaya gaya aur khajur khaya gaya, Ali ka walima ho gaya**

13. **Ma-arejun Nabuwat me Hazrat Allama Imam Wayid Moinuddin Kashfi As Shafeyee رحمۃ اللہ علیہ me likha hai, ke ek martaba Jumme ka din hai, Hazrat Ali رضی اللہ تعالیٰ عنہ pahonche, Nabi ﷺ qudba irshad farma rahe hain, "ai log Hazrat Sulaiman علیہ السلام ki ek sahabzadi thi, bari khubsurat aur jameel thi, nikaah kiya apni beti ka aur jahez me ek soney ka taaj apne damaad ke sir par pehnaya aur ek sone ka takht diya jo damaad ke baithne ke liye diya, aur andaaz laga lo ke kya kaya nahi diya hoga"**

    Hazrat Ali رضی اللہ تعالیٰ عنہ ke dil me khyal agaya bashri taqaze ke aitbaar se Sulaiman علیہ السلام to hamare aka ke ghulam ke hain, agarche Nabi hain magar aka ke maqam aur martaba me kamtar hain, to Rasulallah ﷺ ko bhi khuch zyada dena chahiye tha, magar foran apne kyhal ko jhatka, ap ghar tashreef laye, dil me lahol para, baat khatam ho gayi. Apne khana khaya, bistar par lait gaye, khwab me dekha ke Fatema bin Rasul رضی اللہ تعالیٰ عنہا ka ek bara khubsurat alishan mahal hai, khubsurat kanizain, doodh, shahed ki nahrain beh rahi hain, ap andar dakhil hue, Fatema ne apko takht par baithaya, ke tabhi haseen hoor jo kaneez hain apki, apne usko hukm diya ke hamare shohar aye hain, khuch peeney ke cheez paish karo, Ali peetey jaate aur aur us kaneez ko dekhte jaate, puri jannat me jitni kanizian mojud thin un sabhi me ye sab se afzal, Fatema ne pucha ke ap isey kyun itna dekh rahe hain, farmaya, husn lajawab, salikhe mand hai, andaaz bara acha hai, Fatema muskurati hain aur kehti hain ye hamari kaniz hai, aur ye Sulaiman علیہ السلام ki wohi beti hai

Jaise hi Hazrat Ali bedaar hue, muskurate hue soche ke aaj khatun e jannat ko Rasulallah ﷺ ki bargah se kya mila hai wo dekh chuka hun, Fatema kareeb aati hai, kehti hain "ai Hasan ke walid" ap muskura rahe hain, bataiye apko hamari kaniz kaisi lagi

14. <u>Nemat mile to shukr karo, na mile to sabr karo:</u>

Khandan Ahle Bait ke ghar me 3 din se faaka chal raha hai, Hazrat Fatema رضی اللہ تعالیٰ عنہا ne Hazrat Salman Farsi رضی اللہ تعالیٰ عنہ ke zariye se ek Yahudi ke yahan se khuch sood bulaya, usko taagey se buna, Ali ko diya ke isko le jakar bazaar me baich dijiye, iska nafa hum apne kharch me le ayenge aur sala wapas kar denge jo udhaar li hai. Hazrat Ali رضی اللہ تعالیٰ عنہ bazaar gaye, 300 dirham se wo sood bika, loat rahe the, ke ek sahil ki awaaz suni, ke ai logo mai muflis aur pareshan hun, hai koi jo mere karz mere sir se utar de, ap paas gaye, pucha to us sahil ne karz 300 dirham bataya, apne wo firokht ke 300 dirham us sahil ko de diye, wapas ghar toate, puri baat batayi, Hazrat Fatema farmati hain bahot acha kiya apne

Phir ap baccho ke bhuk ka haal dekhe ap ro parey aur bazaar nikle khuch mazduri talash karne, raaste me ek shaks surkh rang ka haseen aur jameel khubsurat nojawan oont ki lagam pakra hua ja raha hai, usne apse bazaar ka raasta pucha, farmaya ke mai wahin jaa raha hun mere saath chalo, pata chala ke wo apna oont bechne ja raha hai, nojawan bola ke ap khareed lijiye to mujhe bazaar jaane ki zarurat nahi paregi, apne farmaya ke mere paas paise nahi, usne zid kari bahot aur keemat 300 dirham batayi, paise jab hoan tab de dijiyega aur mai khud apke ghar se udhar ki raqam le ayunga, bahot zid ki usne, ap maan gaye, aur oont le liye usse.

Ab ap wo oont lekar chale socha ke mai issey hi baich dunga bazaar le jakar waise bhi ap bazaar hi jaa rahe the, khuch dur hi chale they ke dusre shaks mila, pucha, Ali kahan jaa rahe ho, boley, oont ko bechne jaa raha hun, bola mujhe baich do, apne kaha, haan mujhe to baichna hi hai, aur keemat 600 dirham usne khud tai kar di, ap boley ke maine to 300 me kharida hai, tum zyada keemat de rahe ho, oont de di aur 600 dirham le liye apne. Apne socha 300 dirham nafey ke aur 300 dirham utha kar rakhunga wo ayega to usey udhar ke loata dunga.

Phir ap bazaar gaye, khana peene ka samaan kharida, wapas ghar tashrif laate hain, dekhte hain ke Rasulallah ﷺ mojud hain aur jaisi Ali pe nazar pari Huzur ﷺ ki ap muskuraye, kaha, Ali jo sauda hua uski khabar mai dun ya tum doge, kaha, Allah aur uska Rasul behtar jaante hain, suno Ali, tumne us saahil ko 300 dirham diye, Allah ko tumhari ye ada itni pasand ayi ke jo ootni laya the wo Jibreel the aur jo khareed kar le gaye wo Mikael the aur ootni wo Kaswa thi jispe mere beti Fatema baith ke Jannat me jayegi

15. **Ek martaba Khatun e Jannat beemar ho gayi, bistar par hai, Hazrat Ali رضی اللہ تعالیٰ عنہ tashrif laye aur farmaya ke mai apke kya ladun bataiye jis cheez ke liye dil chah raha ho mai wo la dun, bahot kehne par apne anaar khaney ki khwaish zahir ki, Ali bahar nikle, paisey they nahi apke paas, apne ek Yahudi ke kuan ki paani dhol kar mazduri ki, khuch paise miley, apne anaar liye, ghar loat rahe the, ek nabina sahil bhuka baitha tha khuch khaney ko maang raha tha, apne suna, uske paas gaye, ek pal ruk kar ye socha ke pehli baar bint Rasul ne khuch manga, ek kashma kash thi, par agle hi pal us bhuke ko anaar de diya aur apne saamne hi khane ko kaha.**

    Ap ghar pahonche, dekhte hain, ke bint Rasul sehataab hain, ghar ke kaam kar rahi hain, jaise ap par nigah pari, muskura kar kehti hai, ai Hasan ke walid, ap anaar sahil ko khila raha the dil mera bharta jaa raha tha, Allah ne mujhe sehat de di ke tabhi Hazrat Salman Farsi رضی اللہ تعالیٰ عنہ anaar ka ek tokra lekjar salaam karte hue hujre me dakhil mhue, boley ye Jibreel kekar ayen hain aur Rasulallah ﷺ ko diya aur Allah chahta hai ke ye anaar apke (Rasulallah ﷺ) ke dastey mubarak se Ali ko diya jayen. Apne us tasht me rakhe anaaro ka shumar kiya, usme 9 anaar the, apne kaha, ke Salman apse khuch ghalit ho gayi hai, ye hamare liye nahi wapas de do, Salman muskuraye, ye ap kaise keh sakte hain, isliye ke rab farmata hai, ke tum meri raah me 1 kharch karoge, mai 10 dunga, lekin ye 9 hain, Salman ne 1 anaar ko apney kurtey me se de diya, boley Ali, mai azmaa raha tha, anaar to 10 hi aaye hain.

    - **Durrul Naseheen Vol 1 Pg 163**

16. **Wakiya: iske raawi Hazrate Qaab ibn Haibar رضی اللہ تعالیٰ عنہ , kehte hain ke Banu Sulaim kabile ka ek arabi Rasulallah ﷺ ke paas aata hai,aur bhi sahabi tashreef**

farma hain, ye aakar Rasulallah ﷺ ke saath battamizi se baat karta hai, Mohammad tu aisa hai, tu jadugar hai, Hazrate Umar jalaal me khare hote hain ke Ya Rasulallah ap hukm kijiye mai iska sir qalam kar dun, apne unko baitha diya, farmaya, ke bata teri haajat bata, kya chahta hai, tummse koi hai jo iski hajat puri kar de

Wo kehta hai ke ap Allah ke sacche Rasul hain, mai hajat ke liye hi aya tha, galiyan is bakraha tha ke apke sabr ka imtehaan lun, Sarkar ke haath me isne Islam qabul kiya. Farmaya, koi hai jo isey khuch de de, isey sawari ki zarurat hai, Hazrat Saab bin Obada رضی اللہ تعالیٰ عنہ ne isko apni taraf se oont diya, kaha aur koi hajat, kaha Huzur mere paas imama nahi hai sir par bandne ke liye

Hazrate Ali ne apna imama utarkar isey de diya, phir pucha aur koi hajat, bola khana khana chahta hun, Huzur ﷺ ne pucha ke kaun hai jo isko khana khila de, sabh khamosh, ghurwati ka daur tha, koi aage nahi aya, phir apne Hazrat Salman Pharsi se farmaya ke ise bint Rasul ke ghar le jao aur khana khila do

Hazrat Salman Pharsi رضی اللہ تعالیٰ عنہ use lekar pahonche, farmaya ke Rasulallah ka mehman hai aur Sarkar chahte hain ke ap isey khana khilayen. Mehmaan ko baithaya gaya, ghar par khuch tha nahi, Khatun e Jannat ne apni chadar Salman ko di ke ap isey le jaiye aur baich dijiye, raawi farmate hain ke ek hi chadar thi unke paas, aur usi se wo apne sir ko dhaak ti thin. Salman ne wo chadar lekar ek Yahood "Shamun" ke paas pahonche, chadar dikhayi ke ye khareedoge, dekha bola ke ye khareedne ke layek nahi hai, isme to paiwan lage hue hain

Hazrat Salman ne bataya ke jante ho ye chadar Khatun e Jannat ki hai, itna sunna hi tha, ke us yahood ne us chadar ko kareeb kiya bosa leta hai, bola ai salman tum bari muqaddas chadar le aye ho, bola ke agar duniya ka tamam maal ke badle me bhi is chadar ko kharreeda nahi ja sakta hai, andar jata hai pura maal lekar ata hai bola ke salman jitna chahiye le jaiye saath me mujhe bhi le chaliye ke mai Rasulallah ﷺ ki bargah me pahonch kar imaan me dakhil ho jaun, aur chadar bhi wapas tohfe me de di Hazrate salman ko. Khatun e Jannat ka maqam ye hai ke jiski chadar ka ek taar itna keemti ke puri qayenat ke barabar nahi ho sakti to wo zaat kitni keemti hogi

17. Ap beemar huin, Hazrate Asma jo Hazrat Abu Bakr ki zohja hain, apki timaar daari karti thin, apne ghusl farmaya, letin, Khatun e Jannat ne apne wisaal ke wakht Ali se wasiyat farmayi, ap mere baccho ke saath acha saluk karna, ap kisi ache kabile me nikaah farma lena, mujhe raat me dafn karna, Hazrat Ali farmate hain ke asmaan ne kabhi apke baal ko nahi dekha tha, mere janaze ka kisi ko iqtela na karna, ap roney lagey, phir Malakul Maut hazir hote hain apki rooh kabz karne, apne Allah se ghila ki, ke aaj tak mujhe kisi ne chua nahi, meri rooh khud parwar digar kabz farmaye, awaaz ayi malakul moat loat aa. Apka wisaal 22 saal ki umr me hua, 15 saal ki umr me nikaah me ayin, kul azwaje zindagi hai 7 saal. Ap duniya ke wahid khatun jiski rooh parwar digar ne apne dastey kudrat se khud kabz farmayi

- **Allama Imam Ismail Haqqi رحمۃ اللہ علیہ ne Tafsiruhul Byan me Vol 5 Pg 237**

18. Hadees: Nuzratul Majalis, Vol 2, Pg 228

Hazrat Abdullah ibn Abbas رضی اللہ تعالیٰ عنہ se riwayat hai, kehte hain, Jannat e Nayeem me log baghaat me honge, ke itne me ek noor buland hoga unke siro ke upar, to Ahle Jannat ghumaan karenge ke suraj tulu ho gaya hai, (halake suraj jannat me nahi hai), wo apas me kahengek ke parwar digar ne Jannat me suraj to rakha nahi phir ye roshni kaisi hai, ke tabhi jannat ka daroga Rizwan unko batayega, ye noor nikla hai Fatema aur Alike muskurane se jo noor nikla hai wo hai ye roshni

19. Hadees: ek martaba Hazrate Fatima رضی اللہ تعالیٰ عنہا, Sarkar ke paas tashreef layin, baba jaan, chakki peeste peeste mere haatho me chalen par gaye hain, mujhe ek ghulam ki zarurat hai, ghar ka kaam akeyle karti hun, Ali aur dono baccho ko bhi dekhna hota hai, lehaza mujhe ek ghulam ata farma dian

Sarakar ne farmaya, ai meri bacchi, ghulamo ki zarurat tumse zyada dusro ko hai, mai tumhe ek aisa amal na bata dun ke tum wo amal karo aur tumhari din bhari ki thakaan utar jaaye.

Raat me bistar me jaate wakht, ye par liya karo

- √ **33 baar subhanallah**
- √ **33 baar alhamdolillah**
- √ **34 baar allaho akbar**

20. Hadees: Hazrat Abdullah ibn Abbas رضی اللہ تعالیٰ عنہ se riwayat hai, ke Rasulallah ﷺ ne farmaya, logo, meri beti ka naam Fatema, Allah ne isliye rakha ke Allah ne ise bhi dozakh se azaad kiya aur jo issey mohababt kare usey bhi dozakh se azaad kar diya

21. Hadees: Al Mustadrak, Vol 3, Pg 189, Hadees 4190
Riwayat hai Abdullah ibn Masud رضی اللہ تعالیٰ عنہ se, ke Sarkar ne irshad farmaya, meri beti Fatema ne apni parsai ki hifazt ki, apna taqaddus barkarar rakha, to Allah ne Fatema ki jitni Qayamat tak ki aulad hai sab par jahannam ki aag ko haraam kar diya, shart ye hai ke Nasb na katne paye

- **Al Mustadrak Vol 3 Pg 189 Hadees 4789**
- **Imam Bazzar ne Al Musnad me Vol 5 Pg 223 Hadees 1829**
- **Imam Abu Noyem ne Hilyatul Auliya me Vol 4, Pg 188**
- **Imam Munawi ne Fatuhul Qadeer Vol 2 Pg 462**

22. <u>Aurton ko Ghar par namaz parne ki Hadees – Sahih Bukhari</u>
Hadees: Rasulallah ﷺ apni beti Sayedna Fatima رضی اللہ تعالیٰ عنہا ke ghar tashreef le gaye, pucha, beti ye batao, ke aurat ke haq me sab se behtar kya hai, Khatun e Jannat ne farmaya, ke wo apne ghar me baithi rahe, kaha, aur is se zyada behtar kya hai, baba jaan, namaz bhi apne ghar me parhe kaha beti isse zyada aur behtarkya hai, arz kiya, namaz apne ghar ke sab se andruni kamre me parhe

Nabiye paak ne apni Fatema ke paishaniko bosah diya, aur famaya, ke Allah ka shukr hai ke Allah ne mujhe tujh jaisi beti ata ki, tune aurat ki fitrat ko pehchan liya